

# MARTINDALE COUNTRY CLUB 2017 MEMBERSHIP APPLICATION

P O Box 1036  
527 Beech Hill Road  
Auburn, ME 04211  
207-782-1107

MEMBER NAME		DOB	
2 <sup>ND</sup> ADULT NAME		DOB	
JUNIOR NAME(S)		DOB	
ADDRESS	CITY/STATE/ZIP		
PHONE NUMBER			
PRIMARY EMAIL ADDRESS			

MEMBERSHIP TYPES	CHECK OR CASH RATES	TOTAL FEES																												
COUPLE	<b>\$3,199 (Children under 13 free)</b>																													
SINGLE (AGES 38+)	<b>\$2,099 (Children under 13 free)</b>																													
YOUNG PROGRESSIVE MEMBERSHIP*	<table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>AGE 24</td><td>AGE 25</td><td>AGE 26</td><td>AGE 27</td><td>AGE 28</td><td>AGE 29</td><td>AGE 30</td><td>AGE 31</td><td>AGE 32</td><td>AGE 33</td><td>AGE 34</td><td>AGE 35</td><td>AGE 36</td><td>AGE 37</td> </tr> <tr> <td>\$649</td><td>\$749</td><td>\$849</td><td>\$949</td><td>\$1049</td><td>\$1174</td><td>\$1274</td><td>\$1374</td><td>\$1499</td><td>\$1599</td><td>\$1699</td><td>\$1799</td><td>\$1899</td><td>\$1999</td> </tr> </table>	AGE 24	AGE 25	AGE 26	AGE 27	AGE 28	AGE 29	AGE 30	AGE 31	AGE 32	AGE 33	AGE 34	AGE 35	AGE 36	AGE 37	\$649	\$749	\$849	\$949	\$1049	\$1174	\$1274	\$1374	\$1499	\$1599	\$1699	\$1799	\$1899	\$1999	
AGE 24	AGE 25	AGE 26	AGE 27	AGE 28	AGE 29	AGE 30	AGE 31	AGE 32	AGE 33	AGE 34	AGE 35	AGE 36	AGE 37																	
\$649	\$749	\$849	\$949	\$1049	\$1174	\$1274	\$1374	\$1499	\$1599	\$1699	\$1799	\$1899	\$1999																	
SENIOR (OVER AGE 70)	<b>\$1,749 (SENIOR FAMILY \$2,699)</b>																													
COLLEGE (FULL TIME STUDENTS AGES 18-23)	<b>\$599</b>																													
JUNIOR (13-17)	<b>\$499 (\$399, per Junior, if Added to a Couple or Single Membership)</b>																													
LOCKER RENTAL	<b>\$125</b>																													
BAG STORAGE	<b>\$125</b>																													
CART PLAN	<b>PAY \$325/\$10 PER RENTAL</b>																													
GHIN HANDICAP FEE	<b>\$40 PER PERSON</b>																													
RANGE MEMBERSHIP	<b>\$199/PERSON</b>																													
F&B ASSESSMENT COUPLE	<b>PREPAY \$600 ANNUALLY OR \$120/MONTH MAY 1<sup>ST</sup> –SEPTEMBER 30<sup>TH</sup></b> (If prepaid, should be spent May 1 <sup>st</sup> - September 30 <sup>th</sup> )																													
F&B ASSESSMENT SINGLE	<b>PREPAY \$400 ANNUALLY OR \$80/MONTH MAY 1<sup>ST</sup> –SEPTEMBER 30<sup>TH</sup></b> (If prepaid, should be spent May 1 <sup>st</sup> - September 30 <sup>th</sup> )																													

\* Certain rules apply.  
Age determination is as of 05/01/2017.

	<b>SUBTOTAL</b>
<b>IF PAYING BY CREDIT CARD, A 3% PROCESSING FEE WILL APPLY</b>	
	<b>TOTAL</b>

**CREDIT CARD** – Required for all Members who wish to charge purchases on account.

**CREDIT CARD PAYMENT AUTHORIZATION**

Name on Card: \_\_\_\_\_

Card Type:    \_\_\_ Visa    \_\_\_ M/C    \_\_\_ Discover

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_ V- Code: \_\_\_\_\_

**CORPORATE OPTIONS**

See Corporate Membership Application for our various options tailored to your Company's needs.

**MEMBER ACCOUNTS/CHARGING POLICY**

A credit card is required for all Members who wish to have open billing. Outstanding invoices that are more than twenty days past due will be charged directly to the credit card provided.

Invoices are emailed the first week of each month. If you do not receive an email, please contact Jim ([jday@martindalecc.com](mailto:jday@martindalecc.com)) or Nick ([nglicos@martindalecc.com](mailto:nglicos@martindalecc.com))

**Please sign below to indicate you acknowledge this policy:**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_